

MAR 25 9 49 AM 1968

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE E. WORTH  
R.M.C.

County Stamp No. 557  
See Act No. 600 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **AMERICAN MORTGAGE & INVESTMENT CO.,**

A Corporation chartered under the laws of the State of South Carolina, in consideration of

Four Hundred Ninety-Five and No/100 (\$495.00) - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**CHARLES LEE BROWN, his heirs and assigns:**

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 36A on a plat of Wonderland Range, made by W. J. Riddle, February, 1952, which plat is of record in the R.M.C. Office for Greenville County in Plat Book BB at Page 29, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Range Trail at the joint front corner of Lots 37A and 36A, and running thence with Range Trail S. 26-35 W. 47 feet to a pin; thence still with Range Trail S. 59-27 W. 60 feet to a pin, joint front corner of Lot 36A and 35A; thence with Lot 35A N. 43 W. 220 feet to an iron pin; thence N. 66-45 E. 97 feet to an iron pin, line of Lot 37A; thence with Lot 37A S. 46-30 E. 185 feet to the beginning corner.

This property is subject to restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21<sup>st</sup> day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Sydney Yaschil  
Lucia J. McDaniel

(SEAL)  
A Corporation **AMERICAN MORTGAGE & INVESTMENT CO.**  
By: [Signature]  
President  
[Signature]  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Charleston

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21<sup>st</sup> day of March 19 68.

James P. Sangler (SEAL)  
Notary Public for South Carolina.  
My Commission expires January 1, 1971.

Sydney Yaschil

RECORDED this 25 day of March 19 68 at 9:49 A. M., No. 24928

485-669.1-1-259